

# **Electronic Articles of Incorporation For**

N19000012038  
FILED  
November 12, 2019  
Sec. Of State  
dlokeefe

JOHN GRIFFIN'S MUSEUM OF NATURAL ART & HISTORY OF  
SOUTH LAKE COUNTY AND FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JOHN GRIFFIN'S MUSEUM OF NATURAL ART & HISTORY OF  
SOUTH LAKE COUNTY AND FLORIDA, INC.

## **Article II**

The principal place of business address:

204 FIRST AVENUE  
GROVELAND, FL. 34736

The mailing address of the corporation is:

450 BEVERLY DRIVE  
GROVELAND, FL. 34736

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE MUSEUM IS TO SHOWCASE TO THE PUBLIC THE  
HISTORY OF FLORIDA'S BLACK SEMINOLE AND NATIVE AMERICAN  
INDIANS, CATTLEMEN, MUSIC AND RACE RELATIONS IN SOUTH  
LAKE COUNTY AND FLORIDA SINCE THE EARLY 1800'S THROUGH  
2019.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LAVERNE D GRIFFIN  
450 BEVERLY DRIVE  
GROVELAND, FL. 34736

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LAVERNE D. GRIFFIN

## **Article VI**

The name and address of the incorporator is:

LAVERNE D. GRIFFIN  
450 BEVERLY DRIVE

GROVELAND, FL 34736

Electronic Signature of Incorporator: LAVERNE D. GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LAVERNE D GRIFFIN  
450 BEVERLY DRIVE  
GROVELAND, FL. 34736

Title: VP  
TAMU M GRIFFIN  
1415 PULLEN ROAD, APT. C  
TALLAHASSEE, FL. 32303

Title: VP  
MICHAEL E DOZIER  
800 MARQUIRE PARK STREET, APT. 105  
OCOE, FL. 34761

## **Article VIII**

The effective date for this corporation shall be:

11/09/2019