## 1900012032

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**DEC** 0 2 2019

T. SCOTT

900337421169

900337421169 11/27/19-01021--002 \*\*87.50

2011 NOT 27 PH 12: 18

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: GAdsden County (PROPOSED CORPORA	Athletic	HALL of FAME
(PROPOSED CORPORA	TË NAME – <u>MUST INCLUI</u>	Inc.

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00 Filing Fee ☐ \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee

☐ \$87.50 Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: JAMES AnderSon
Name (Printed or typed)

55 Quai | Robst Dr. E.
Address
Quing F1 32352
City. State & Zip

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I The name of the	NAME ne corporation shall be: GAdsden County  PRINCIPAL OFFICE	Athletic HALL	of fame
<u>ARTICLE II</u>	PRINCIPAL OFFICE		Inc.
55	Principal street address: Dunit Roust Dr. E  uning F1 32352	Mailing address, if different is:	
The purpose for	PURPOSE  for which the corporation is organized is: NOTO Project is: NOTO	fit for Gadsden	County
	fei 3	8-4088649	
ARTICLE IV Plebe	$\frac{MANNER  OF  ELECTION}{\mathcal{A}}$ The manner in which the dire	ectors are elected and appointed:	es AR
ARTICLE V  Name and Titl  Address	INITIAL OFFICERS AND/OR DIRECTORS  Ames Andlerson Phame and Title  55 Quail Rush Daddress:  Ving 1 32352	Charlene Hudson SS Quail Rust I Dung Fl 2235	
Name and Titl Address	Eygene Land Co-Wame and Title SS Woa'l Roust Dr Eddress: Why Pl 32352	Shinita Mercer. SS truail Roust Dung fl 32352	S DE
Name and Titl Address	Sherman, Cu-U Rame and Title SS Quail Roust Dr GAddress: Duncy Cl 32352	Dung Control of the C	2311 NOV 27 PH 12:

Name and Title:	Name and Title:	
Address	Address:	·····
Name and Title:	Name and Title:	<del></del>
Address	Address:	——————————————————————————————————————
<u> ARTICLE VI — REGISTERED AGE:</u>	<u>\`T</u>	
λ ,	P.O. Box NOT acceptable) of the registered agent	is:
	Anderson  1 Royal De F	
	1 Roust Dr. E	
Minig t	132352	
RTICLE VII INCORPORATOR		
the name and address of the Incorporat	· •	
Name: Jimes F	Induson	
Address: S VV	1 11 oust Pr. E.	
<u> Vuiay M</u>	<u> </u>	
RTICLE VIII EFFECTIVE DATE.  ffective date, if other than the date of the	tiling: (OPT	IONAL)
f an effective date is listed, the date	must be specific and cannot be more than five	e days prior or 90 days after the filing.)
ote: If the date inserted in this block occument's effective date on the Depart	loes not meet the applicable statutory filing requestion of State's records.	tirements, this date will not be listed as the
aving been named as registered agen	t to accept service of process for the above sta	ted corporation at the place designated in this
ا، ا	the appointment as registered agent and agree t	
Required Skyr	acture of Registered Agent	11/26/2019 Date
submit this document and affirm that ti	re facts stated herein are true. I am aware that ar	ny false information submitted in a document to
e Department of State constitutes a thi	d degree felony as provided for in s.817.155, F.S	š.
<i>X</i> .	1	1

I James Anderson President of Godsden County Athletic Hall of Forme, Inc.
have no intentions of reinstating Misocounty And I would like to Start A New Corporation mith And I would like to Start A New Corporation mith Stare Quack name in which I would be president

\* \* \* \*

James Anderson