N190000 11921

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





600392326936

08/49, 22--01012--028 **85.00



brum

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: The Presec	ve Homeowner	s Association of	Milton Inc.
DOCUMENT NUMBER: <u>N 190000119</u>	21		
The enclosed Articles of Amendment and fee are sub-	mitted for filing.		
Please return all correspondence concerning this matter	er to the following:		
Cynthia Perkins	(Name of Contact Person	n)	
The Preserve Homeowners	Association of (Firm/ Company)	Milton, Inc.	
P.O. Box 962	(Address)		
Milton, Florida 32572	(City/ State and Zip Code	2)	
preserve hoa milton@gma	il.Com I for future annual report i	notification)	
For further information concerning this matter, please	call;		7 Pro 22
Cynthia Perkins (Name of Contact Person	at	07-830-8055	
Enclosed is a check for the following amount made pa	,	ea Code) (Daytime Teleportment of State:	onone Number)
\$35 Filing Fee \$\Bigci \mathbb{S}43.75 Filing Fee & Certificate of Status	☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	· 9
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Amend Divisio	Address ment Section n of Corporations entre of Tallahassee	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

The Preserve Homeowners Association of Milton, Inc. (Name of Corporation as currently filed with the Florida Dept. of State)
1/20/00/20 A \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ 1/2 \ \ \ \ \ 1/2 \ \ \ \ \ 1/2 \ \ \ \ \ 1/2 \ \ \ \ \ \ \ 1/2 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
(Document Number of Corporation (if known)
Pursuant to the provisions of section 617,1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
A. If amending name, enter the new name of the corporation:
The new
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)
~
D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:
Name of New Registered Agent: Cynthia Perkins
8072 Silver Maple Drive
New Registered Office Address:
20-00
Multon Florida 32583 (City) (Zip Code)
New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.
Cynthia Perkins
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike J SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	Nanc	<u>Addres</u> s
1) Change Add	7	Kevin Jacovino	7849 White Ash Ct Milton, FL 32583
Remove 2) Change Add	<u>P</u>	David Dubinsky	8132 5; Iver Maple Dr. Milton, Fr 32583
Remove 3) Change Add Remove	<u>VP</u>	Eric Krahn	7855 White Ash Ct Milton, FL 32583
4) Change Add	VP	Kaitlynn Feller	8052 Red Maple Dr. Milton, FL 32583
Remove 5) Change Add Remove	<u>S</u> _	Sabre Phares	8072 Silver Maple Dr. Milton FL 32583
6) Change Add			
E. If amending or additional sheet		icles, enter change(s) here: (Be specific)	
	 		

•		
		
		
		
		
		 -
		<u>.</u>
The date of each amendment(s) adoption date this document was signed.	on:	, if other than the
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block do document's effective date on the Department.	es not meet the applicable statutory filing requirements, this date will not beent of State's records.	e listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopted was/were sufficient for approval.	d by the members and the number of votes cast for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were
adopted by the board of directors.
Dated 12 August 2022
Signature
(By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an ineotroporator – if in the hands of a receiver, trustee, or
other court appointed fiduciary by that fiduciary)
DAVID DUBINSKY
(Typed or printed name of person signing)
President
(Title of person signing)