# **Electronic Articles of Incorporation For**

N19000011917 FILED November 12, 2019 Sec. Of State

PETS 4 LIFE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:
PETS 4 LIFE FOUNDATION INC

# **Article II**

The principal place of business address:

114 SHERIDAN AVE LONGWOOD, FL. 32750

The mailing address of the corporation is:

114 SHERIDAN AVE LONGWOOD, FL. 32750

# **Article III**

The specific purpose for which this corporation is organized is:

RESCUE, TAKE CARE OF UNWANTED PETS HELP THEM WITH SICKNESS

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

SONIA IBARRA 114 SHERIDAN AVE LONGWOOD, FL. 32750

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IBARRA SONIA

# **Article VI**

The name and address of the incorporator is:

PETS 4 LIFE FOUNDATION INC 114 SHERIDAN AVE

LONGWOOD, FL 32750

Electronic Signature of Incorporator: IBARRA SONIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SONIA IBARRA 114 SHERIDAN AVE LONGWOOD, FL. 32750

Title: VP SONIA IBARRA 114 SHERIDAN AVE LONGWOOD, FL. 32750

Title: MGER CECILIA VALDIVIESO 114 SHERIDAN AVE LONGWOOD, FL. 32750

# **Article VIII**

The effective date for this corporation shall be:

11/05/2019

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