

**Electronic Articles of Incorporation  
For**

N19000011819  
FILED  
November 08, 2019  
Sec. Of State  
tscott

APDL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

APDL, INC.

**Article II**

The principal place of business address:

1200 19TH AVENUE NORTH  
APT 9  
LAKE WORTH, FL. 33460

The mailing address of the corporation is:

1200 19TH AVENUE NORTH  
APT 9  
LAKE WORTH, FL. 33460

**Article III**

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS CREATED FOR HUMANITARIAN, CHARITABLE,  
AND EDUCATIONAL PURPOSES.

**Article IV**

The manner in which directors are elected or appointed is:

ELECTION. 60% OF THE VOTES ARE REQUIRED

**Article V**

The name and Florida street address of the registered agent is:

MILIO CLITUS  
1200 19TH AVENUE NORTH  
APT 9  
LAKE WORTH, FL. 33460

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MILIO CLITUS

## **Article VI**

The name and address of the incorporator is:

MILIO CLITUS  
1200 19TH AVENUE NORTH  
APT 9  
LAKE WORTH, FL 33460

Electronic Signature of Incorporator: MILIO CLITUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MILIO CLITUS  
1200 19TH AVENUE NORTH, APT 9  
LAKE WORTH, FL. 33460

Title: VP  
JOSEPH NICKE  
31 ERWIN PL  
WEST ORANGE, NJ. 07052

Title: TRES  
MAURICETTE BENITO  
532 GARFIELD ST  
LINDEN, NJ. 07036

## **Article VIII**

The effective date for this corporation shall be:

11/08/2019