Electronic Articles of Incorporation For

N19000011805 FILED November 08, 2019 Sec. Of State tscott

ELEVATION CHRISTIAN MINISTRIES OF ORLANDO INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELEVATION CHRISTIAN MINISTRIES OF ORLANDO INC

Article II

The principal place of business address:

14834 SIPLIN RD WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

14834 SIPLIN RD WINTER GARDEN, FL. 34787

Article III

The specific purpose for which this corporation is organized is: CHURCH THAT IS A NOT FOR PROFIT CORPERATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALEX D MORRISON 14834 SIPLIN RD WINTER GARDEN, FL. 34787

WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEX MORRISON

Article VI

The name and address of the incorporator is:

ALEX MORRISON 14834 SIPLIN RD

WINTER GARDEN, FL. 34787

Electronic Signature of Incorporator: ALEX MORRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALEX D MORRISON 14834 SIPLIN RD WINTER GARDEN, FL. 34787

Title: VP JOI LANG 6434 CAVA DR ORLANDO, FL. 32835

Title: TRUS TAMARA DONALDSON 2405 VERNON AVE S LEHIGH ACRES, FL. 33973

Article VIII

The effective date for this corporation shall be:

11/08/2019

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