# **Electronic Articles of Incorporation For**

N19000011794 FILED November 07, 2019 Sec. Of State tscott

DR. KIRAN C. PATEL ELEMENTARY SCHOOL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

DR. KIRAN C. PATEL ELEMENTARY SCHOOL, INC.

## **Article II**

The principal place of business address:

5600 MARINER STREET 200 TAMPA, FL. US 33609

The mailing address of the corporation is:

5600 MARINER STREET 200 TAMPA, FL. US 33609

# **Article III**

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS NOW ENACTED OR HEREAFTER AMENDED.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

SONALI JUDD MD 5600 MARINER STREET 200 TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SONALI K. JUDD, M.D.

## **Article VI**

The name and address of the incorporator is:

SONALI K. JUDD, M.D. 5600 MARINER STREET 200 TAMPA, FL 33609 N19000011794 FILED November 07, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: SONALI K. JUDD, M.D.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SONALI K JUDD M.D. 2803 WHITTINGTON PL TAMPA, FL. 33618 US

Title: VP JAMES L AKE 19032 CALLAWAY COURT TAMPA, FL. 33647 US

Title: TREA CAROLINE MILTON 20169 BAY CEDAR AVE TAMPA, FL. 33647

## **Article VIII**

The effective date for this corporation shall be:

11/01/2019