## N19000011787

| (Re                     | equestor's Name)   |                 |
|-------------------------|--------------------|-----------------|
| (Ad                     | ldress)            |                 |
| (Ac                     | ldress)            | <del></del>     |
| (Ci                     | ty/State/Zip/Phone | <del>= #)</del> |
| PICK-UP                 | ☐ WAIT             | MAIL            |
| (Bu                     | isiness Entity Nan | ne)             |
| (Do                     | ocument Number)    |                 |
| Certified Copies        | _ Certificates     | of Status       |
| Special Instructions to | Filing Officer:    |                 |
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| TO: Amendment Section<br>Division of Corporation | ns 🏚  |  |                               |   |         |
|--|---|--|-------------------------------|---|---------|
| NAME OF CORPORATION                              | HOUSE OF UNITY                              | 'AIO INC   | ·                             |   |         |
|  | N19000011787                                |  |                               |   |         |
| The enclosed Articles of An                      | nendment and fee are sub                    | mitted for filing.   |                               |   |         |
| Please return all correspond                     | ence concerning this matt                   | ter to the following:  |                               |   |         |
| WOODRUFF, LAKESHA                                |   |  |                               |   |         |
|  |   | (Name of Contact Pe  | erson)                        |   |         |
| INDIGENOUS PEOPLE O                              | F UNITED KINGDOM (                          | OF GREAT BENIN E   | MPIRE INC                     |   |         |
|  |   | (Firm/ Company   | ·)                            |   |         |
| 2801 LB MCLEOD ROAD                              | , #C  |  |                               |   |         |
| <del> </del>                                     | · · · · · · · · · · · · · · · · · · ·       | (Address)  |                               | <del></del>   |         |
| ORLANDO, FL 32805                                |   |  |                               |   |         |
|  |   | (City/ State and Zip   | Code)                         |   |         |
| klove08231984@gmail.com                          | 1   |  |                               |   |         |
|  | -mail address: (to be use                   | d for future annual rep  | ort notification              | n)  |         |
| For further information cond                     | cerning this matter, please                 | e call:  |                               |   |         |
| LAKESHA WOODRUFF                                 |   | at   |                               | 619-8679  |         |
|  | (Name of Contact Person                     |  |                               | (Daytime Telephone N                                    | lumber) |
| Enclosed is a check for the f                    | following amount made p                     | ayable to the Florida I  | Department of                 | State:  |         |
| ☐ \$35 Filing Fee                                | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy is enclosed) | Certifi<br>s Certifi          | O Filing Fee cate of Status ed Copy cional Copy is sed) |         |
| Mailing A  | Address<br>ent Section                      |  | eet Address<br>nendment Secti | on.   |         |
|  | of Corporations                             |  | ision of Corpo                |   |         |
| P.O. Box   | 6327  | Th   | e Centre of T                 | allahassee  |         |

Tallahassee, FL 32314

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| HOUSE OF UNITY AIO INC   |            |  |                                     |
|--|------------|--|-------------------------------------|
| (Name of Corporation as currently filed with the   | e Florida  | Dept. of State)                        |                                     |
| N19000011787   |            |  |                                     |
| (Docum   | nent Num   | ber of Corporation (if known)          |                                     |
| Pursuant to the provisions of section 617,1006, Flo amendment(s) to its Articles of Incorporation: | rida Statu | ntes, this <i>Florida Not For Prof</i> | it Corporation adopts the following |
| A. If amending name, enter the new name of the   | e corpora  | ation:                                 |                                     |
| INDIGENOUS PEOPLE OF UNITED KINGDOM  | 1 OF GR    | EAT BENIN EMPIRE INC                   | The new                             |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam |            | cation" or "incorporated" or th        |                                     |
| B. Enter new principal office address, if applica  | ble:       | 2801 LB MCLEOD ROAD.                   | , #C                                |
| (Principal office address <u>MUST BE A STREET A</u>  | DDRES.     | S) ORLANDO, FL. 32805                  |                                     |
|  |            |  |                                     |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)                | BOX)       | 2801 LB MCLEOD RD, #C                  | ;                                   |
|  |            | ORLANDO, FL. 32805                     |                                     |
|  |            |  |                                     |
| D. If amending the registered agent and/or regi  |            |  | the name of the                     |
| new registered agent and/or the new register   | ed office  |  | 1                                   |
| Name of New Registered Agent:  |            | NASam                                  | e Jakesh Woo                        |
|  |            |  | V                                   |
|  |            | (Florida str                           | reet address)                       |
| New Registered Office Address:   | 200115     | )                                      | 2005                                |
|  | 2801 LE    | 3 MCLEOD ROAD, #C                      | , Florida                           |
|  |            | (City)                                 | (Zip Code)                          |

NA
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add                  | PT         John Do           V         Mike Jo           SV         Sally Sr | <u>ones</u>                                  |   |
|--|--|--|---|
| Type of Action<br>(Check One)                      | <u>Title</u>   | <u>Name</u>                                  | <u>Addres</u> s                                 |
| 1) × Change Add                                    | <u>D</u>   | LAKESHA WOODRUFF                             | 2801 LB MCLEOD ROAD, #C<br>ORLANDO, FL. 32805   |
| Remove   |  |  |   |
| 2) Change Add                                      | <u>VP</u>  | MALINDA WOODRUFF                             | 855 TURTLE MOUND DRIVE<br>CASTLEBERRY, FL 32707 |
| X Remove 3) Change                                 | <u>P CEO</u>   | JESSY OSEMWEGIE ISIBOR                       | 2801 LB MCLEOAD ROAD, #C<br>ORLANDO, FL. 32805  |
| 4) Change X Add                                    | <u>D</u>   | FRANCIS UWAGIE-ERO                           | 2801 LB MCLEOD ROAD, #C<br>ORLANDO, FL. 32805   |
| Remove   |  |  |   |
| 5) Change Add                                      |  |  |   |
| Remove   |  |  |   |
| 6) Change Add                                      |  | ·  |   |
| Remove   |  |  |   |
| E. If amending or addin<br>(attach additional shee | n <mark>g additional Arti</mark><br>ts, if necessary).                       | cles, enter change(s) here:<br>(Be specific) |   |
| IN/A   |  |  |   |
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|  |                           |
| August 10, 2022  |                           |
| The date of each amendment(s) adoption: August 10, 2022  | , if other than the       |
| date this document was signed.   |                           |
| Forestive data if applicables August 17, 2022  |                           |
| Effective date if applicable:  (no more than 90 days after amendment file date)                                |                           |
| (no more man 20 mays after amenanem fite ame)  |                           |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date | will not be listed as the |
| document's effective date on the Department of State's records.  |                           |
|  |                           |
| Adoption of Amendment(s) (CHECK ONE)   |                           |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

|  | There are no men | nbers or members entitled to vote on the amendment(s). The amendment(s) was/were pard of directors.  |
|--|------------------|--|
|  | Dated            | August 10, 2022  |
|  | Signature        |  |
|  |                  | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|  |                  | LAKESHA WOODRUFF Jakob Word  |
|  |                  | (Typed of printed name of person signing)  |
|  |                  | DIRECTOR   |
|  |                  | (Title of person signing)  |