

**Electronic Articles of Incorporation  
For**

N19000011691  
FILED  
November 06, 2019  
Sec. Of State  
tscott

HOUSE OF PAWS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HOUSE OF PAWS INC

**Article II**

The principal place of business address:

14768 97TH RD N  
WEST PALM BEACH, FL. 33412

The mailing address of the corporation is:

14768 97TH RD N  
WEST PALM BEACH, FL. 33412

**Article III**

The specific purpose for which this corporation is organized is:

SAVING DEATH ROW DOGS FROM EUTHANASIA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ASHLEY M THOMAS  
14768 97TH RD N  
WEST PALM BEACH, FL. 33412

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLEY M THOMAS

## **Article VI**

The name and address of the incorporator is:

ASHLEY THOMAS  
14768 97TH RD N

WEST PALM BEACH, FL

Electronic Signature of Incorporator: ASHLEY M THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ASHLEY M THOMAS  
14768 97TH RD N  
WEST PALM BEACH, FL. 33412

Title: VP  
LAWSON H CAMBRON  
14768 97TH RD N  
WEST PALM BEACH, FL. 33412

Title: VP  
DAWN T THOMAS  
13722 86TH RD N  
WEST PALM BEACH, FL. 33412

## **Article VIII**

The effective date for this corporation shall be:

11/17/2019