From: Evan O'Dell

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

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From:

Account Name : BRYTEBRIDGE CONSULTING, LLC

Account Number : I20200000117 Phone : (407)278-1552 Fax Number : (407)857-9309

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minofcompass@gmail.com

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COR AMND/RESTATE/CORRECT OR O/D RESIGN MINISTRY OF COMPASSION INC.

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Articles of Amendment to Articles of Incorporation

Name of Corporation as currently filed with the Floric	la Dept. of State)	
N19000011622		
(Document Nu	mber of Corporation (if kn	own)
cursuant to the provisions of section 617.1006, Florida Sta mendment(s) to its Articles of Incorporation:	tutes, this Florida Not For	Profit Corporation adopts the following
If amending name, enter the new name of the corpo	ration:	
		The new
ame must be distinguishable and contain the word "corpo Company" or "Co." may not be used in the name.	oration" or "incorporated	" or the abbreviation "Corp," or "Inc."
. Enter new principal office address, if applicable:		
Principal office address MUST BE A STREET ADDRE	<u>SS</u>)	
		
Enter new mailing address, if applicable:		>= S= •
(Mailing address <u>MAY BE A POST OFFICE BOX</u>)		SOC. 1
		·
. If amending the registered agent and/or registered o	office address in Florida	enter the nume of the
new registered agent and/or the new registered offic		enter the name of the
Name of New Registered Agent:		
New Registered Office Address:	(Flo	rida street address)
		, Florida
	(City)	(Zip Code)
ew Registered Agent's Signature, if changing Register		he oblivations of the position
hereby accept the appointment as registered agent. I am	i familiar with and accept t	The configuration of the provinces.

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

Page: 3 of 6

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as on Add.

Example: X.Change X.Remove X.Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	Title	<u> </u>	<u>Addres</u> s
1) Change Add	D	ANTHONY LEWIS	2750 TALL MAPLE LOOP OCOEE, FL 34761
Remove 2) Change Add	<u>T</u>	DAVE WORRELL	HIS MERIWOOD DR 26 KISSIMMEE, FL 347436
Remove 3) Remove	D	DARRELL PATTERSON	6346 OREN CT
4) Change Add	D	SHERENE FENTON	1758 ALEJO DR APOPKA FL, 32712
Remove 5) Change X Add	D	EDREWNAE LEWIS	2750 TALL MAPLE LOOP OCOEE, FL 34761
Change Add		-	
		onal Articles, enter change(s) here: issary). (Be specific)	
ADDING ADDITIONA	L ARTIC	LE:	
SEE ATTACHED.			

To: FL Division of Corporations	Page: 4 of 6	2022-08-26 13:46:35 GMT	14075985443
	(((11220003	289141 3)))	

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From: Evan O'Dell

The date of each amendment(s) adoption:	if other than the
date this document was signed.	
Effective date if applicable:	
(no more than 90 days after amendmen	t file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

PRESIDENT

2022-08-26 13:46:35 GMT

(Title of person signing)

14075985443

From: Evan O'Dell

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There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

EDWARD SMITH

(Typed or printed name of person signing)

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Ministry of Compassion, Inc.

Articles of Amendment Attachment

ARTICLE IX - ADDITIONAL PROVISIONS

The corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the internal revenue code, or the corresponding section of any future federal tax code.

No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the internal revenue code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the internal revenue code, or the corresponding section of any future federal tax code.

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person.

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the internal revenue code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose.

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