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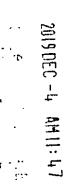
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | Frontline Warriors Co | mmunity Outreach, | Inc | |
|---------------------------------|---|---|--------------------|---|
| DOCUMENT NUMBER: | 119000011618 | | | |
| The enclosed Articles of Amer | ndment and fee are subm | itted for filing. | | |
| Please return all corresponden | ce concerning this matter | to the following: | | |
| Jason Freeman | | | | |
| | (| Name of Contact Pe | rson) | |
| Frontline Warriors Communit | y Outreach, Inc | | | |
| | | (Firm/ Company |) | |
| 2910 11th Ave West | | | | |
| | | (Address) | | |
| Bradenton, FL 34205 | | | | |
| | (1 | City/ State and Zip C | Code) | |
| fightfreeman@gmail.com | | | | |
| E-r | nail address: (to be used I | for future annual rep | ort notification | |
| For further information concer | ming this matter, please c | alt: | | |
| Jason Freeman | | at | 941 | 224-6186 |
| (1) | Name of Contact Person) | | | (Daytime Telephone Number) |
| Enclosed is a check for the fol | lowing amount made pay | able to the Florida D | epartment of S | State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & □ Certificate of Status | 3\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi Certifi | O Filing Fee cate of Status led Copy dional Copy is used) |
| Mailing Address | | Str | ect Address | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Frontline Warriors Community Outreach, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N19000011618 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent. (Florida street address) New Registered Office Address: N/A (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Do Mike Jo Sally Sn | <u>nes</u> | | |
|----------------------------------|------------------------------------|--------------------------------|------------|--------------|---------------------------------------|
| Type of Action (Check One) | Title | | Name | | Address |
| 1) Change | . | <u> </u> | N/A | | |
| Add | | | | | |
| Remove | | | | | |
| 2) Change | | _ | | _ | |
| Add | | | | | |
| Remove | | | | | |
| 3) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | | | | |
| Add | • | _ | | | |
| Remove | | | | | |
| 5)Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| | | | | | |
| 6) Change | | _ | | | · · · · · · · · · · · · · · · · · · · |
| Add | | | | | |
| Remove | | | | | |

| F If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) Adding Article IX Additional Provisions: See attached | | | | |
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Frontline Warriors Community Outreach, Inc Articles of Amendment Attachment

ARTICLE IX- ADDITIONAL PROVISIONS

The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributed to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other purposes not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person.

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

| | 11/12/2019 | |
|--|---|---------------------|
| Fhe date of each amendment(s) a date this document was signed. | adoption: | , if other than the |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this be document's effective date on the E | lock does not meet the applicable statutory filing requirements, this date will not be department of State's records. | e listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were was/were sufficient for appro | adopted by the members and the number of votes cast for the amendment(s) val. | |
| There are no members or mer adopted by the board of direct | inbers entitled to vote on the amendment(s). The amendment(s) was/were ctors. | |
| Dated | 20/19 | |
| Signature | m Jrum | - |
| have nor b | airman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, or a appointed fiduciary by that fiduciary) | |
| Jason 1 | Freeman | |
| | (Typed or printed name of person signing) | |
| Preside | ent | |
| · | (Title of person signing) | |