Electronic Articles of Incorporation
For

FRONTLINE WARRIORS COMMUNITY OUTREACH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRONTLINE WARRIORS COMMUNITY OUTREACH, INC

Article II

The principal place of business address:

2910 11TH AVE W
BRADENTON, FL. UN 34205

The mailing address of the corporation is:

2910 11TH AVE W
BRADENTON, FL. UN 34205

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A FAITH BASED PROGRAM THAT EQUIPS YOUTH WITH LIFE SKILLS, MORALITY,INTEGRITY AND A STRONG FOUNDATION FOR THE FUTURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON L FREEMAN
2910 11TH AVE W
BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON L FREEMAN

Article VI

The name and address of the incorporator is:

JASON L FREEMAN
2910 11TH AVE W

BRADENTON, FL 34205

Electronic Signature of Incorporator: JASON L FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON FREEMAN
2910 11TH AVE W
BRADENTON, FL.   34205

Article VIII

The effective date for this corporation shall be:

11/01/2019