

**Electronic Articles of Incorporation
For**

N19000011613
FILED
November 04, 2019
Sec. Of State
tscott

JULIUS THARPE MEMORIAL FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JULIUS THARPE MEMORIAL FOUNDATION, INC.

Article II

The principal place of business address:

3441 VILLAGE GREEN COURT
ST. CLOUD, FL. 34772

The mailing address of the corporation is:

3441 VILLAGE GREEN COURT
ST. CLOUD, FL. 34772

Article III

The specific purpose for which this corporation is organized is:

FUNDRAISING AND SCHOLARSHIPS IN THE NAME OF JULIUS THARPE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES HEMPHILL
1138 NEW YORK AVENUE
ST. CLOUD, FL. 34769

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES C HEMPHILL

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Article VI

The name and address of the incorporator is:

JAMES C HEMPHILL
1138 NEW YORK AVENUE

ST. CLOUD, FLORIDA 34769

Electronic Signature of Incorporator: JAMES C. HEMPHILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANN MARIE BILLITERI
3441 VILLAGE GREEN COURT
ST. CLOUD, FL. 34772

Article VIII

The effective date for this corporation shall be:

11/01/2019