

**Electronic Articles of Incorporation  
For**

N19000011590  
FILED  
November 04, 2019  
Sec. Of State  
tscott

BSA CREW 160 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BSA CREW 160 INC.

**Article II**

The principal place of business address:

2023 NW 141ST AVE  
PEMBROKE PINES, FL. 33028

The mailing address of the corporation is:

3945 NW 87 AVE  
COOPER CITY, FL. UN 33024

**Article III**

The specific purpose for which this corporation is organized is:

TO ACCEPT DONATION TO BOYSCOUT TROOP

**Article IV**

The manner in which directors are elected or appointed is:

AT ANNUAL MEETING

**Article V**

The name and Florida street address of the registered agent is:

ALAN KLEIN  
3945 NW 87TH AVE  
COOPER CITY, FL. 33024-870

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAN KLEIN

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## Article VI

The name and address of the incorporator is:

ALAN KLEIN  
3945 NW 87 AVE

COOPER CITY

Electronic Signature of Incorporator: ALAN KLEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALAN KLEIN  
3945 NW 87 AVE  
COOPER CITY, FL. 33024 UN

Title: VP  
CINDY L MARTIN  
2023 NW 141ST AVE  
PEMBROKE PINES, FL. 33028

Title: TREA  
GREG MARTIN  
2023 NW 141ST AVE  
PEMBROKE PINES, FL. 33028