

**Electronic Articles of Incorporation
For**

N19000011559
FILED
November 01, 2019
Sec. Of State
tscott

NATIONAL BOOKKEEPER INSTITUTE CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL BOOKKEEPER INSTITUTE CORP

Article II

The principal place of business address:

10614 S FEDERAL HWY 1
PORT ST LUCIE, FL. UN 34952

The mailing address of the corporation is:

10614 S FEDERAL HWY 1
PORT ST LUCIE, FL. UN 34952

Article III

The specific purpose for which this corporation is organized is:

CONDUCT EDUCATIONAL BOOKKEEPING AND INCOME TAX PROGRAMS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARLOS RAMIREZ
10614 S FEDERAL HWY 1
PORT ST LUCIE, FL. 34952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS RAMIREZ

Article VI

The name and address of the incorporator is:

CARLOS RAMIREZ
10614 S FEDERAL HWY 1

PORT ST LUCIE FL 34952

Electronic Signature of Incorporator: CARLOS RAMIREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARLOS RAMIREZ
10614 S FEDERAL HWY 1
PORT ST LUCIE, FL. 34952 UN

Title: VP
MARIELLA CHIRINOS
10614 S FEDERAL HWY 1
PORT ST LUCIE, FL. 34952 UN

Title: T
SANTIAGO RAMIREZ
10614 S FEDERAL HWY 1
PORT ST LUCIE, FL. 34952 UN

Article VIII

The effective date for this corporation shall be:

11/01/2019