# **Electronic Articles of Incorporation For**

N19000011542 FILED November 01, 2019 Sec. Of State tscott

CREATING A BETTER TOMORROW, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

CREATING A BETTER TOMORROW, INC.

# **Article II**

The principal place of business address:

400 MARATHON LANE SANFORD, FL. US 32771

The mailing address of the corporation is:

400 MARATHON LANE SANFORD, FL. US 32771

## Article III

The specific purpose for which this corporation is organized is:

THIS CORPORTATION IS BEING DEVELOPED FOR EDUCATIONAL PURPOSES TO ASSIST SECONDARY AND POST-SECONDARDY INSTITUTIONS IN RETAINING AND GRADUATING UNDERREPRESENTED STUDENTS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

WAYNE JACKSON 400 MARATHON LANE SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WAYNE JACKSON

# **Article VI**

The name and address of the incorporator is:

WAYNE JACKSON 400 MARATHON LANE

SANFORD, FL. 32771

Electronic Signature of Incorporator: WAYNE JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MICHELLE BURRELL 4764 LANGDALE DRIVE ORLANDO, FL. 32808 US

Title: SEC. RITA SIMPSON 3213 ST. CROIX LANE CLERMONT, FL. 34711 US

Title: VP PHYLLIS CROOMS 662 CARRIGAN WOODS TRAIL OVIEDO, FL. 32765 US

# **Article VIII**

The effective date for this corporation shall be:

01/01/2020

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