

**Electronic Articles of Incorporation
For**

N19000011408
FILED
October 29, 2019
Sec. Of State
tscott

MARCH FOR MARSH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARCH FOR MARSH, INC

Article II

The principal place of business address:

9851 SE 125 CT
DUNNELLON, FL. US 34431

The mailing address of the corporation is:

1201 N FEDERAL HWY
#4646
FORT LAUDERDALE, FL. US 33338

Article III

The specific purpose for which this corporation is organized is:

RAISING FUNDS TO ASSIST THOSE THAT WERE DISPLACED FROM
HURRICANE DORIAN IN ABACO BAHAMAS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANA JANKE
901 SW MARTIN DOWNS BLVD
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DANA JANKE

Article VI

The name and address of the incorporator is:

MICHAEL J DILLON
1201 N FEDERAL HWY
#4646
FORT LAUDERDALE, FL 33338

Electronic Signature of Incorporator: MICHAEL J DILLON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL J DILLON
2D CROSSINGS CONDOS
MARSH HARBOUR, AB. N/A BA

Title: VP
FRANCEACA A NEWBOLD
2D CROSSINGS CONDOS
MARSH HARBOUR, AB. N/A BA

Title: TR
DAMON PINDER
PINDERS ROAD
MARSH HARBOUR, AB. N/A BA

Article VIII

The effective date for this corporation shall be:

10/27/2019