Electronic Articles of Incorporation For

N19000011388 FILED October 28, 2019 Sec. Of State tscott

SOCIAL TEAM USA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOCIAL TEAM USA,INC

Article II

The principal place of business address:

1444 BISCAYNE BLVD SUITE 220 MIAMI, FL. 33132

The mailing address of the corporation is:

1444 BISCAYNE BLVD SUITE 220 MIAMI, FL. 33132

Article III

The specific purpose for which this corporation is organized is:

ASSESSOR FOR CHARITY PURPOSES ON SOCIAL CLUBS, EVENTS (ARTS, MUSIC, SPORTS)

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JORGE MILLER 1444 BISCAYNE BLVD SUITE 220 MIAMI, FL. 33132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE MILLER

Article VI

The name and address of the incorporator is:

JORGE MILLER 1444 BISCAYNE BLVD SUITE 220 MIAMI,FL 33132

Electronic Signature of Incorporator: MILLER, JORGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JORGE MILLER 1444 BISCAYNE BLVD, SUITE 220 MIAMI, FL. 33132

Title: MGR GLADYS J REDDEL 715 MICHIGAN AVE, APT 1 MIAMI BEACH, FL. 33139

Title: MGR ALEJANDRO A REBOSIO 1444 BISCAYNE BLVD, SUITE 220 MIAMI, FL. 33132

Article VIII

The effective date for this corporation shall be:

10/28/2019

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