

Electronic Articles of Incorporation For

N19000011387
FILED
October 28, 2019
Sec. Of State
tscott

MODERN THEATRICALS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MODERN THEATRICALS, INC.

Article II

The principal place of business address:

14563 GATEWAY POINT CIRCLE
6206
ORLANDO, FL. 32821

The mailing address of the corporation is:

10450 TURKEY LAKE ROAD
692673
ORLANDO, FL. 32869

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR
CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC
PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF
DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER J ATCACHUNAS ESQ
215 EAST LIVINGSTON STREET
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER J. ATCACHUNAS

Article VI

The name and address of the incorporator is:

DONALD SPENCER
14563 GATEWAY POINT CIRCLE
6206
ORLANDO, FLORIDA 32821

Electronic Signature of Incorporator: DONALD SPENCER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DONALD SPENCER
14563 GATEWAY POINT CIRCLE, #6206
ORLANDO, FL. 32821

Title: MEMB
NATHANIEL RISPER
202 N. FREMONT AVENUE, UNIT 9
TAMPA, FL. 33606

Title: MEMB
BRANDON SELLERS
808 GREGORY LANE
ALTAMONTE SPRINGS, FL. 32701

Title: MEMB
SCOTT HUHNS
737 AVENIDA QUINTA, APT. 102
CLERMONT, FL. 34714

Article VIII

The effective date for this corporation shall be:

10/28/2019