

**Electronic Articles of Incorporation
For**

N19000011320
FILED
October 28, 2019
Sec. Of State
tscott

THE NEW BLACK WALL ST INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE NEW BLACK WALL ST INC

Article II

The principal place of business address:

4768 WOODVILLE HIGHWAY
APT 1723
TALLAHASSEE, FL. UN 32305

The mailing address of the corporation is:

4768 WOODVILLE HIGHWAY
APT 1723
TALLAHASSEE, FL. UN 32305

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF TNBWS (THE NEW BLACK WALL ST), IS TO STEP
OUT INTO THE COMMUNITY AND REFOCUS THE TRUE MEANING OF
COMMUNITY AND SUPPORT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CONISHA ANDERSON
4768 WOODVILLE HIGHWAY
APT 1723
TALLAHASSEE, FL. 32305

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CONISHA D ANDERSON

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Article VI

The name and address of the incorporator is:

CONISHA ANDERSON
4768 WOODVILLE HIGHWAY
APT 1723
TALLAHASSEE FL 32505

Electronic Signature of Incorporator: CONISHA D ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CONISHA ANDERSON
4768 WOODVILLE HIGHWAY APT 1723
TALLAHASSEE, FL. 32305 UN

Article VIII

The effective date for this corporation shall be:

10/25/2019