

**Electronic Articles of Incorporation
For**

N19000011220
FILED
October 23, 2019
Sec. Of State
tscott

NICU WARRIOR PROJECT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NICU WARRIOR PROJECT CORPORATION

Article II

The principal place of business address:

2701 ALCAZAR DR
MIRAMAR, FL. US 33023

The mailing address of the corporation is:

2701 ALCAZAR DR
MIRAMAR, FL. 33023

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPORT AND COMFORT TO ALL NICU FAMILIES
THROUGH DONATION OF NICU SAFE OUTFITS, BLANKETS, AND
HOLIDAY COSTUMES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SINDI J MUNOZ
2701 ALCAZAR DR
MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SINDI J. MUNOZ

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Article VI

The name and address of the incorporator is:

SINDI J. MUNOZ
2701 ALCAZAR DR

MIRAMAR, FL, 33023

Electronic Signature of Incorporator: SINDI J. MUNOZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SINDI J MUNOZ
2701 ALCAZAR DR
MIRAMAR, FL. 33023 US

Title: VP
JOSUE RIVERA
2701 ALCAZAR DR
MIRAMAR, FL. 33023 US

Title: S
JESSICA J MUNOZ
30723 SW 154 CT
HOMESTEAD, FL. 33033 US

Article VIII

The effective date for this corporation shall be:

10/23/2019