# **Electronic Articles of Incorporation For**

N19000011156 FILED October 22, 2019 Sec. Of State tscott

HOPE NATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HOPE NATION INC.

# **Article II**

The principal place of business address:

1735 NW 83RD TERRACE MIAMI, FL. US 33147

The mailing address of the corporation is:

1735 NW 83RD TERRACE MIAMI, FL. US 33147

#### Article III

The specific purpose for which this corporation is organized is: CHURCH, MISSIONS, AND GLOBAL COMMUNITY OUTREACH

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

CHE A PEARSON 1735 NW83RD TERRACE MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHE A. PEARSON

## **Article VI**

The name and address of the incorporator is:

CHE A. EARSON 1735 NW 83RD TERRACE

MIAMI, FL 33147

Electronic Signature of Incorporator: CHE A. PEARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHE A PEARSON 1735 NW 83RD TERRACE MIAMI, FL. 33147 US

Title: VP LATESHEA T PEARSON 15331 RAILROAD DRIVE OPA LOCKA, FL. 33054 US

Title: S NISHANTE S PEARSON 63 GLENWOOD PLACE NEW LONDON, CT. 06320 US

### **Article VIII**

The effective date for this corporation shall be:

01/01/2020

N19000011156 FILED October 22, 2019 Sec. Of State