N190000 11096

(Re	equestor's Name)	
(Ad	ddress)	
(Ad	ddress)	
(Ci	ity/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Be	usiness Entity Nar	ne)
(D	ocument Number)	
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Special Instructions to	Filing Officer:	
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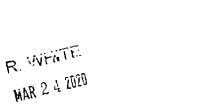
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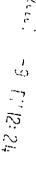


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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

EAST LEE CONTRACTION:	DUNTY REPUBLICAN	CLUB, INC.	
N19000011096 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are	e submitted for filing.		
Please return all correspondence concerning this	matter to the following:		
MICHAEL THOMPSON			
	(Name of Contact F	Person)	
EAST LEE COUNTY REPUBLICAN CLUB,	INC.		
	(Firm/ Compan	ıy)	
3507 LEE BLVD., #242			
	(Address)	<u> </u>	
LEHIGH ACRES, FLORIDA 33971			
	(City/ State and Zip	Code)	· · · · · · · · · · · · · · · · · · ·
EASTLEEGOP@GMAIL.COM			
E-mail address: (to be	used for future annual re	port notification	n)
For further information concerning this matter, p	lease call:		
MICHAEL THOMPSON	a	239	340-1685
(Name of Contact Pe			(Daytime Telephone Number)
Enclosed is a check for the following amount ma	ide payable to the Florida	Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee Certificate of Sta		Certii is Certii (Addi	0 Filing Fee Teate of Status Ted Copy Ttional Copy is Tosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Ai Di	reet Address mendment Sectivision of Corp ne Centre of T	orations

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

EAST LEE COUNTY REPUBLICAN CLUB, INC.		2002: 0.0410.01
(Name of Corporation as currently filed with the Florid	a Dept. of State)	20193 17.112.24
N19000011096		
(Document Nur	mber of Corporation (if k	(nown)
Pursuant to the provisions of section 617.1006, Florida Stat amendment(s) to its Articles of Incorporation:	tutes, this Florida Not F	or Profit Corporation adopts the followin
A. If amending name, enter the new name of the corpor	ration:	
		The new
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name	oration" or "incorporate	'd" or the abbreviation "Corp," or "Inc,"
B. Enter new principal office address, if applicable:		
(Principal office address <u>MUST BE A STREET ADDRES</u>	<u>SS</u>)	
C. Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BOX)		
D. If amending the registered agent and/or registered o		, enter the name of the
new registered agent and/or the new registered office	e address:	
Name of New Registered Agent:		
	(f	lorula street address)
<u>New Registered Office Address:</u>		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registere	ed Agent:	
hereby accept the appointment as registered agent. I am	familiar with and accept	t the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add	<u>T</u>	FORREST TAYLOR	307 Washington Avenue Lehigh Acres, Florida 33936
x Remove			
2) Change × Add	<u>T</u>	KEITH DEAN	2131 Silk Bay Blvd., Alva, Florida 33920
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee.	g additional Arti ls, if necessary).	cles, enter change(s) here: (Be specific)	
			<u> </u>

	 	
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-		······································
_		
		45.00-5.2
	, <u> </u>	
		
The date of each amendment date this document was signed	(s) adoption:	, if other than th
Effective date <u>if applicable</u> :	FEBRUARY 6, 2020	
	(no more than 90 days after amendment file date	· · · · · · · · · · · · · · · · · · ·
Note: If the date inserted in the document's effective date on the	is block does not meet the applicable statutory filing require ne Department of State's records.	ments, this date will not be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
☐ The amendment(s) was/w was/were sufficient for ap	ere adopted by the members and the number of votes cast for proval.	r the amendment(s)

adopted by the bo	pard of directors.
Dated	FEBRUARY 6, 2020
Signature	Michael Thanson
•	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	MICHAEL THOMPSON
	(Typed or printed name of person signing)
	Р
	(Title of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were