

**Electronic Articles of Incorporation
For**

N19000011096
FILED
October 08, 2019
Sec. Of State
tburch

EAST LEE COUNTY REPUBLICAN CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAST LEE COUNTY REPUBLICAN CLUB, INC.

Article II

The principal place of business address:

3507 LEE BLVD.
#242
LEHIGH ACRES, FL. 33971

The mailing address of the corporation is:

3507 LEE BLVD.
#242
LEHIGH ACRES, FL. 33971

Article III

The specific purpose for which this corporation is organized is:

PROMOTE REPUBLICAN VALUES IN EAST LEE COUNTY, FL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL THOMPSON
3507 LEE BLVD
#242
LEHIGH ACRES, FL. 33971

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL THOMPSON

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Article VI

The name and address of the incorporator is:

MICHAEL THOMPSON
3507 LEE BLVD
#242
LEHIGH ACRES FL 33971

Electronic Signature of Incorporator: MICHAEL THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL THOMPSON
2991 BATEMAN ROAD
ALVA, FL. 33920

Title: VP
KEITH DEAN
2131 SILK BAY BLVD.
ALVA, FL. 33920

Title: SEC
FORREST TAYLOR
307 WASHINGTON AVE.
LEHIGH ACRES, FL. 33936

Title: TREA
BILLY WARE
2431 LIPPINCOTT ROAD
ALVA, FL. 33920

Article VIII

The effective date for this corporation shall be:

10/01/2019

95011000011096



REPUBLICAN PARTY OF FLORIDA

CHARTER

Granted to

East Lee County Republican Club

WHEREAS THE CHAIRMAN OF THE REPUBLICAN PARTY OF FLORIDA HEREBY GRANTS
THIS CHARTER IN ACCORDANCE WITH FLORIDA STATUTES AND THE REPUBLICAN
PARTY OF FLORIDA'S RULES OF PROCEDURE TO THE ABOVE LISTED ORGANIZATION
WITH ALL RIGHTS AND PRIVILEGES ACCORDED WITH THIS CHARTER.

TERM OF OCTOBER 2019 - MARCH 2021

A handwritten signature in black ink, appearing to read "Joe Gruters", written over a horizontal line.

Joe Gruters
Chairman