Electronic Articles of Incorporation For

N19000010986 FILED October 17, 2019 Sec. Of State jsdennis

BREAKING FORTH MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BREAKING FORTH MINISTRIES, INC.

Article II

The principal place of business address:

5115 NORTH SOCRUM LOOP RD APT. 66 LAKELAND, FL. 33809

The mailing address of the corporation is:

5115 NORTH SOCRUM LOOP RD APT. 66 LAKELAND, FL. 33809

Article III

The specific purpose for which this corporation is organized is: AS PROVIDED FOR IN THE BYLAWS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YOLANDA L JILES 5115 NORTH SOCRUM LOOP RD APT. 66 LAKELAND, FL. 33809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YOLANDA L. JILES

Article VI

The name and address of the incorporator is:

KARENA L. MAULTSBY 7786 CANTERBURY CIRCLE

LAKELAND, FL 33810

Electronic Signature of Incorporator: KARENA L. MAULTSBY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P YOLANDA L JILES 5115 NORTH SOCRUM LOOP RD APT. 66 LAKELAND, FL. 33809

Title: VP KARENA L MAULTSBY 7786 CANTERBURY CIRCLE LAKELAND, FL. 33810

Title: S,T KAREN L OVERSTREET 2220 PROVIDENCE ROAD LAKELAND, FL. 33805

Article VIII

The effective date for this corporation shall be:

10/14/2019

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