

**Electronic Articles of Incorporation
For**

N19000010943
FILED
October 15, 2019
Sec. Of State
tscott

PNZ HOLDING CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PNZ HOLDING CORP

Article II

The principal place of business address:

340 SE 3RD ST
1209
MIAMI, US. 33131

The mailing address of the corporation is:

340 SE 3RD ST
1209
MIAMI, US. 33131

Article III

The specific purpose for which this corporation is organized is:

IMPORT EXPORT INVESTMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SALVADOR BONURA
340 SE 3RD ST
1209
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SALVADOR BONURA

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Article VI

The name and address of the incorporator is:

SALVADOR BONURA
340 SE 3RD ST
1209
MIAMI FL 33131

Electronic Signature of Incorporator: SALVADOR BONURA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SALVADOR BONURA
340 SE 3RD ST SUITE 1209
MIAMI, FL. 33131 US

Title: VP
HUMBERTO LOBATO PALACIOS
340 SE 3RD ST SUITE 1209
MIAMI, FL. 33131 US

Title: SEC
VYAS NARESH
340 SE 3RD ST SUITE 1209
MIAMI, FL. 33131 US

Title: TES
MANUEL PETER ALEXANDER
340 SE 3RD ST SUITE 1209
MIAMI, FL. 33131 US

Article VIII

The effective date for this corporation shall be:

10/15/2019