# **Electronic Articles of Incorporation For**

N19000010897 FILED October 15, 2019 Sec. Of State

JUST CAUSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: JUST CAUSE, INC.

# **Article II**

The principal place of business address:

12850 W STATE ROAD 84 #1-9 DAVIE, FL. UN 33325

The mailing address of the corporation is:

1580 SAWGRASS CORP PKWY, STE 130 SUNRISE, FL. UN 33323

## **Article III**

The specific purpose for which this corporation is organized is: ANY AND ALL LAWFUL NONPROFIT ACTIVITY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JOAN GINNELL, P.A.. 1580 SAWGRASS CORP PKWY, STE 130 SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOAN GINNELL PA

## **Article VI**

The name and address of the incorporator is:

JOAN GINNELL PA 1580 SAWGRASS CORP PKWY, STE 130

**SUNRISE FL 33323** 

Electronic Signature of Incorporator: JOAN GINNELL PA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOAN GINNELL 1580 SAWGRASS CORP PKWY, STE 130 SUNRISE, FL. 33323

Title: VP JOHN PACETTI 1580 SAWGRASS CORPORATE PARKWAY DAVIE, FL. 33323 UN

Title: SEC CHARLOTTE GINNELL 1580 SAWGRASS CORPORATE PARKWAY DAVIE, FL. 33323

## **Article VIII**

The effective date for this corporation shall be:

10/14/2019

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