

**Electronic Articles of Incorporation
For**

N19000010808
FILED
October 14, 2019
Sec. Of State
tscott

FREEMAN ENTERPRISES CHARITABLE CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FREEMAN ENTERPRISES CHARITABLE CORP

Article II

The principal place of business address:

462 N DIXIE HIGHWAY
TITUSVILLE, FL. 32796

The mailing address of the corporation is:

462 N DIXIE HIGHWAY
TITUSVILLE, FL. 32796

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FOOD, WATER, AND OTHER NEEDED RESOURCES FOR THOSE
IN NEED. (HOMELESS, STUDENTS, FAMILIES, CHURCHES, ETC.)

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEMIAH C FREEMAN
462 N DIXIE AVE.
TITUSVILLE, FL. 32796

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEMIAH FREEMAN

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Article VI

The name and address of the incorporator is:

DEMAIAH FREEMAN
462 N DIXIE AVE

TITUSVILLE FL 32796

Electronic Signature of Incorporator: DEMIAH FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEMAIAH C FREEMAN
462 N DIXIE AVE
TITUSVILLE, FL. 32796

Title: VP
RUFUS E FREEMAN JR.
31 WHITTIER LANE
PALM COAST, FL. 32164

Title: M
RUFUS E FREEMAN SR.
462 N DIXIE AVE
TITUSVILLE, FL. 32796

Article VIII

The effective date for this corporation shall be:

10/11/2019