# **Electronic Articles of Incorporation For**

N19000010797 FILED October 11, 2019 Sec. Of State tscott

THE CONNECTION COMMUNITY CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE CONNECTION COMMUNITY CHURCH, INC.

# **Article II**

The principal place of business address:

265 SHEPPARD STREET ALTAMONTE SPRINGS, FL. US 32701

The mailing address of the corporation is:

265 SHEPPARD STREET ALTAMONTE SPRINGS, FL. US 32701

## **Article III**

The specific purpose for which this corporation is organized is: CHURCH

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

BERNARD L JOHNS 265 SHEPPARD STREET ALTAMONTE SPG, FL. 32701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERNARD L JOHNS

# **Article VI**

The name and address of the incorporator is:

BERNARD L JOHNS 265 SHEPPARD STREET

ALTAMONTE SPRINGS, FL 32701

Electronic Signature of Incorporator: BERNARD L JOHNS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERNARD L JOHNS
265 SHEPPARD STREET
ALTAMONTE SPRINGS, FL. 32701 US

Title: VP CLARENCE W BREWTON 90 HIDDEN LAKE DRIVE, APT. #242 SANFORD, FL. 32773 US

Title: DIR CHRISTOPHER F MILLET 640 MARINER WAY ALTAMONTE SPRINGS, FL. 32701 US N19000010797 FILED October 11, 2019 Sec. Of State tscott