# 000010758

| (Re                                     | equestor's Name)          |       |  |  |
|---|---------------------------|-------|--|--|
|   |                           |       |  |  |
|   | idress)                   |       |  |  |
| (/10                                    | uicoo,                    |       |  |  |
|   |                           |       |  |  |
| (Ad                                     | dress)                    |       |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
| (City/State/Zip/Phone #)                |                           |       |  |  |
|   |                           |       |  |  |
| PICK-UP                                 | ☐ WAIT                    | MAIL  |  |  |
| - <del></del>                           | _                         | _     |  |  |
|   |                           |       |  |  |
| (Business Entity Name)                  |                           |       |  |  |
| -                                       | ,                         |       |  |  |
|   |                           |       |  |  |
| (Do                                     | cument Number)            |       |  |  |
|   |                           |       |  |  |
| 0.00                                    |                           |       |  |  |
| Certified Copies Certificates of Status |                           |       |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
| Special Instructions to Filing Officer: |                           |       |  |  |
|   |                           | j     |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
|   |                           | 1     |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
|   |                           |       |  |  |
| 1/1/19/2                                | γγΩffice <b>(Ose</b> Only | . ~ ~ |  |  |
| W1900 pottoce proporty 23               |                           |       |  |  |
|   | 4 / 0                     | ほノ    |  |  |

OCT 11 2019

T. SCOTT



200334305292

89/18/19--01036--015 \*\*78.75



October 3, 2019

Via Federal Express Department of State Division of Corporations Attn: Mr. Tyrone Scott PO Box 6327

Tallahassee, FL 32314

Re: Naples Pro Elite Baseball Club, Inc.

Dear Mr. Scott:

Pursuant to our discussion, enclosed are the revised Articles of incorporation for Naples Pro Elite baseball Club, Inc. Please let me know if you need anything further.

Very truly yours,

David R. Pash



October 3, 2019

DAVID R PASH, ESQ. 2235 VENETIAN COURT, STE 5 NAPLES, FL 34109

SUBJECT: NAPLES PRO ELITE BASEBALL CLUB, INC.

Ref. Number: W19000087423

We have received your document for NAPLES PRO ELITE BASEBALL CLUB, INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Non profit can not be a public benefit.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Letter Number: 219A00020035

Tyrone Scott Regulatory Specialist II New Filings Section

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| NAPLES P                   | RO ELITE BASEBALL CLUB,                                 | INC.                     |                |  |
|----------------------------|---|--------------------------|----------------|--|
|                            | (PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> ) |                          |                |  |
|                            |   |                          |                |  |
|                            |   |                          |                |  |
|                            |   |                          |                |  |
| Enclosed is an original    | and one (1) copy of the Artic                           | les of Incorporation and | a check for :  |  |
| \$70.00                    | <b>■</b> \$78.75  | □\$78.75                 | □ \$87.50      |  |
| Filing Fee                 | Filing Fee &  | Filing Fee               | Filing Fee,    |  |
|                            | Certificate of  | & Certified Copy         | Certified Copy |  |
|                            | Status  |                          | & Certificate  |  |
|                            |   | ADDITIONAL COPY REQUIRED |                |  |
|                            |   |                          |                |  |
|                            | David R Pash, Esq                                       |                          |                |  |
| FROM:                      |   | (Dilina 4                | -              |  |
|                            | iname   | (Printed or typed)       |                |  |
| 2235 Venetian Court, Ste 5 |   |                          |                |  |
| Address                    |   |                          |                |  |
|                            | Naples, FL 34109  |                          |                |  |
|                            | City, State & Zip                                       |                          |                |  |
|                            | 239-280-5299  |                          |                |  |
|                            | Daytime Telephone number                                |                          |                |  |
|                            | Dayum   | e rereptione number      |                |  |
|                            | dpash@wga-law.com                                       |                          |                |  |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

#### ARTICLES OF INCORPORATION

**OF** 

### NAPLES PRO ELITE BASEBALL CLUB, INC.

a Florida not-for-profit corporation

## ARTICLE I NAME

The complete legal name of the Corporation is:

## NAPLES PRO ELITE BASEBALL CLUB, INC.

and the business address of the Corporation is:

3438 Adriatic Court Naples, FL 34119

# ARTICLE II DURATION

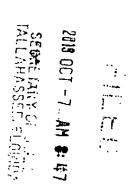
The term of existence of the Corporation is perpetual. The corporate existence will commence upon filing of these Articles by the Department of State of the State of Florida.

# ARTICLE III PURPOSE

The Corporation is a non-profit corporation and is not organized for the private gain of any person. This Corporation is organized exclusively for charitable, scientific, literary, educational, testing for public safety, fostering national amateur sports competition, preventing the cruelty to children or animals, and religious purposes as defined in Section 501(c)(3) of the Internal Revenue Code.

## ARTICLE IV DIRECTORS

- (a) The Corporation shall have at least three (3) directors. The number of directors may be either increased or diminished from time to time by the Bylaws or by resolution of the Board of Directors, but shall never be less than three (3).
- (b) A director may be removed with or without cause by a majority of the Board of Directors at any regular or special meeting or such other manner stated in the Bylaws.



(c) Directors shall be elected by the Board of Directors in the manner stated in the Bylaws.

## ARTICLE V REGISTERED OFFICE AND AGENT

The initial registered office of the Corporation shall be located at:

2235 Venetian Ct., Ste. 5 Naples, FL 34109

and the name of the initial registered agent shall be:

David R. Pash

## ARTICLE VI SPECIAL PROVISION

- (a) No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities or the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the Corporation shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.
- (b) Upon the dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

# ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

David R. Pash 2235 Venetian Ct., Ste. 5 Naples, FL 34109

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

DAVID R. PASH.

REGISTERED AGENT

Dated: October 3, 2019

Dated: October 3, 2019

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided in §817.155, F.S.

DAVID R. PASH.

**INCORPORATOR**