## N19000010684

(Re	equestor's Name)	
(Ac	ddress)	
(Ac	ddress)	
(Ci	ty/State/Zip/Phone	#)
PICK-UP	☐ WAIT	MAIL
(Bı	usiness Entity Nam	e)
(Dc	ocument Number)	
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## COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATI		nase III Homeowners'	Association, Ir	ic.
	N19000010684			
DOCUMENT NUMBER:				
The enclosed Articles of Ar	mendment and fee are sub	omitted for filing.		
Please return all correspond	lence concerning this mat	ter to the following:		
Matthew Bradley				
		(Name of Contact Pe	erson)	
TJM Panhandle, LLC				
		(Firm/ Company	·)	
5801 Ulmerton Rd., STE 20	00			
· · · · · · · · · · · · · · · · · · ·		(Address)		
Clearwater, FL 33760				
		(City/ State and Zip	Code)	
mbradley@tjmproperties.us				
I	E-mail address: (to be used	d for future annual rep	ort notification	
For further information con	cerning this matter, please	: call:		
Matthew Bradley		at	727	683-1200
	(Name of Contact Person		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the	following amount made pa	ayable to the Florida I	Department of S	State:
S35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)
Malling	ratal areas	C1	ant Address	

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Taliahassee, FI, 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite \$10
Tallahassee, FL 32303



August 25, 2021

MATTHEW BRADLEY 5801 ULMERTON RD., STE 200 CLEARWATER, FL 33760 US

SUBJECT: WILDWOOD LAKES PHASE III HOMEOWNERS' ASSOCIATION,

INC.

Ref. Number: N19000010684

We have received your document for WILDWOOD LAKES PHASE III HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Letter Number: 121A00020521

Jalesa S Dennis Regulatory Specialist II

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## Articles of Amendment Articles of Incorporation

101 SCD 23 11 0.59 Wildwood Lakes Phase III Homeowners' Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N19000010684 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: Not Applicable name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 5801 Ulmerton Rd. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) STE 200 Clearwater, FL 33760 C. Enter new mailing address, if applicable: 5801 Ulmerton Rd. (Mailing address MAY BE A POST OFFICE BOX) STE 200 Clearwater, FL 33760 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: TJM Panhandle, LLC Name of New Registered Agent: 5801 Ulmerton Rd., STE 200 (Florida street address) New Registered Office Address: , Florida \_ 33760 Clearwater (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President;  $V = Vice\ President$ ; T = Treasurer; S = Secretary; D = Director; TR = Trustee;  $C = Chairman\ or\ Clerk$ ;  $CEO = Chief\ Executive\ Officer$ ;  $CFO = Chief\ Financial\ Officer$ . If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n <u>Doc</u> te Jones y Smith	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	<u>P</u>	Stephen A. Young	1024 Line Rd. Ponce de Leon, FL 32455
xx Remove			
2) Change Add	VP	Ralph D. Laird	52 North Shoreline Circle DeFuniak Springs, FL 32433
Remove Change Add Remove	SEC	Linda Young	1024 Line Rd. Ponce de Leon, FL 32455
4) Change Add	<u>p</u>	Matthew Bradley	5801 Ulmerton Rd. Ste 200
Remove			Clearwater, FL 33760
5) Change XX Add	VP	Daniel Porter	17 W. Shady Oaks Ln. Unit E
Remove			Santa Rosa Beach, FL 32459
Change Add	Officer	Kip Walker	3886 Paradise Bay Dr. Gulf Breeze, FL 32563
Remove			
E. If amending or ad (attach additional s		rticles, enter change(s) here: ). (Be specific)	
N/A			
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<del></del>	
	N/A
The date of each amendment(s) addate this document was signed.	option: 1977, if other than t
Effective date if applicable: Augu	51 9, 2021
	(no more than 90 days after amendment file date)
Note: If the date inserted in this bloc locument's effective date on the Dep	k does not speet the applicable stabutory filing requirements this data will make the
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were add was/were sufficient for approval	opted by the members and the number of votes east for the amendment(s)