

**Electronic Articles of Incorporation
For**

N19000010631
FILED
October 07, 2019
Sec. Of State
tscott

CHRIST CENTERED CHRISTIAN CHURCH JACKSONVILLE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHRIST CENTERED CHRISTIAN CHURCH JACKSONVILLE INC.

Article II

The principal place of business address:

150 BUSCH DRIVE
26295
JACKSONVILLE, FL. 32226

The mailing address of the corporation is:

150 BUSCH DRIVE
26295
JACKSONVILLE, FL. 32226

Article III

The specific purpose for which this corporation is organized is:

CHURCH ASSEMBLY AND WORSHIP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TONY R PRESTON PASTOR
150 BUSCH DRIVE #26295
26295
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY R PRESTON

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Article VI

The name and address of the incorporator is:

TONY PRESTON
486 NORTHSIDE DRIVE S

JACKSONVILLE, FLORIDA 32218

Electronic Signature of Incorporator: TONY R. PRESTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TONY R PRESTON PASTOR
486 NORTHSIDE DRIVE S
JACKSONVILLE, FL. 32218

Title: SEC
ALETHEA PRESTON
486 NORTHSIDE DRIVE S
JACKSONVILLE, FL. 32218

Article VIII

The effective date for this corporation shall be:

10/10/2019