Electronic Articles of Incorporation For

N19000010629 FILED October 07, 2019 Sec. Of State

THE BEE MUSKETEERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BEE MUSKETEERS INC.

Article II

The principal place of business address:

6824 16TH ST N ST.PETERSBURG, FL. 33702

The mailing address of the corporation is:

6824 16TH ST N ST.PETERSBURG, FL. 33702

Article III

The specific purpose for which this corporation is organized is:

THE BEE MUSKETEERS ARE DEDICATED TO PROTECTING HONEY BEE POPULATIONS BY MAKING LIVE HONEY BEE REMOVAL ACCESSIBLE TO EVERYONE IN THE COMMUNITY REGARDLESS OF ABILITY TO PAY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EMILIE SOCASH 6646 EMERSON AVE S ST.PETERSBURG, FL. 33707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMILIE SOCASH

Article VI

The name and address of the incorporator is:

ALLISON DAVIS 6824 16TH ST.N

ST.PETERSBURG FL 33702

Electronic Signature of Incorporator: ALLISON DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JULIE A WILSON 256 20TH AVE SE ST.PETERSBURG, FL. 33705

Title: TS ANDREW LEVERONE 4235 CARSON ST NE ST.PETERSBURG, FL. 33703

Title: SEC KIMBERLY A WEHRMANN P.O. BOX 407 TERRA CEIA, FL. 34250

Article VIII

The effective date for this corporation shall be:

10/07/2019

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