

**Electronic Articles of Incorporation
For**

N19000010578
FILED
October 07, 2019
Sec. Of State
tscott

RUNNERS 4 RECOVERY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RUNNERS 4 RECOVERY, INC.

Article II

The principal place of business address:

2225 MANDY LAKES CT
JACKSONVILLE, FL. UN 32221

The mailing address of the corporation is:

2225 MANDY LAKES CT
JACKSONVILLE, FL. UN 32221

Article III

The specific purpose for which this corporation is organized is:

IMPROVE ACCESS TO RECOVERY RELATED RESOURCES AND SERVICES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL J MARTINEZ
2225 MANDY LAKES CT
JACKSONVILLE, FL. 32221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J MARTINEZ

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Article VI

The name and address of the incorporator is:

MICHAEL J MARTINEZ
2225 MANDY LAKES CT

JACKSONVILLE FL 32221

Electronic Signature of Incorporator: MICHAEL J MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL J MARTINEZ
2225 MANDY LAKES CT
JACKSONVILLE, FL. 32221 UN

Title: VP
ASHLEY COLE
14958 BULOW CREEK DR
JACKSONVILLE, FL. 32258 UN

Title: SEC
VANESSA CROCKETTE
2225 MANDY LAKES CT
JACKSONVILLE, FL. 32221 UN

Article VIII

The effective date for this corporation shall be:

10/07/2019