

Electronic Articles of Incorporation For

N19000010342
FILED
September 30, 2019
Sec. Of State
tscott

GLOBAL AQUATIC BIOSYSTEMS INSTITUTE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GLOBAL AQUATIC BIOSYSTEMS INSTITUTE INC.

Article II

The principal place of business address:

514 W 12TH STREET
NEWTON, KS. US 67114

The mailing address of the corporation is:

514 W 12TH STREET
NEWTON, KS. US 67114

Article III

The specific purpose for which this corporation is organized is:

RESEARCH AND IMPLEMENTATION ENTITY TO POOL TECHNOLOGIES TO
SOLVE WATER RELATED CHALLENGES THAT CAUSE PROBLEMS FOR
HUMAN AND ANIMAL LIVES. ENTITY WILL ALSO BE USED TO APPLY
FOR GRANTS AND RECEIVE CASH OR IN-KIND RESEARCH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK PARKER
1231 GARFIELD STREET
MELBOURNE, FL. 32935

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FRANK PARKER

N19000010342
FILED
September 30, 2019
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

ROD KREIE
514 W 12TH STREET

NEWTON, KS 67114

Electronic Signature of Incorporator: ROD KREIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ROD KREIE
514 W. 12TH STREET
NEWTON, KS. 67114 US

Article VIII

The effective date for this corporation shall be:

09/30/2019