Electronic Articles of Incorporation For

N19000010317 FILED September 30, 2019 Sec. Of State tscott

MERCY MINISTRIES OF YBOR CITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MERCY MINISTRIES OF YBOR CITY INC.

Article II

The principal place of business address:

1501 PORTSMOUTH LAKE DRIVE BRANDON, FL. 33511

The mailing address of the corporation is:

1501 PORTSMOUTH LAKE DRIVE BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

PROVIDER AND SHARE LOVE - FOOD - CLOTHING TO ALL IN NEED - PHYSICALLY AND SPIRITUALLY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GINO VARGAS 601 NORTH CONGRESS AVE 434 DELRAY BEACH, FL. 33445

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GINO VARGAS

Article VI

The name and address of the incorporator is:

LINDA SADLER 1501 PORTSMOUTH LAKE DRIVE

BRANDON FLORIDA 33511

Electronic Signature of Incorporator: LINDA SADLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES LINDA SADLER 1501 PORTSMOUTH LAKE DRIVE BRANDON, FL. 33511 US

Title: VP AMANI EDWARDS 1501 PORTSMOUTH LAKE DRIVE BRANDON, FL. 33511 US

Title: SEC SHERRIE WILLIAMS 170 TUCKS LANE MOULTRIE, GA. 31788 US

Article VIII

The effective date for this corporation shall be:

09/29/2019

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