

Electronic Articles of Incorporation For

N19000010145
FILED
September 25, 2019
Sec. Of State
tscott

FLORIDA WOMEN IN AGRICULTURE ASSOCIATION - A CHAPTER
OF NATIONAL WOMEN IN AGRICULTURE ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA WOMEN IN AGRICULTURE ASSOCIATION - A CHAPTER
OF NATIONAL WOMEN IN AGRICULTURE ASSOCIATION, INC.

Article II

The principal place of business address:

1701 MARTIN LUTHER KING AVENUE
OKLAHOMA CITY, OK. US 73111

The mailing address of the corporation is:

PO BOX 25731
TAMPA, FL. US 33622

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS OPERATION IS TO PROVIDE SUSTAINABLE
AGRICULTURE PROGRAM INFORMATION AND TECHNICAL TRAINING &
WILL PROVIDE OPPORTUNITIES TO A DIVERSE AND MULTICULTURAL
CLIENTELE IN THE URBAN AND RURAL COMMUNITIES OF FL

Article IV

The manner in which directors are elected or appointed is:

ELECTED AND VOLUNTEER

Article V

The name and Florida street address of the registered agent is:

AMANDA EDWARDS
1727 W. SPRUCE ST
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AMANDA EDWARDS

Article VI

The name and address of the incorporator is:

DR. TAMMY GRAY-STEELE
1701 MARTIN LUTHER KING AVENUE

OKLAHOMA CITY, OK 73111

Electronic Signature of Incorporator: DR. TAMMY GRAY-STEELE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
AMANDA EDWARDS
1727 W. SPRUCE ST.
TAMPA, FL. 33607 US

Title: D
JESSICA CORDOVA
1727 W. SPRUCE ST.
TAMPA, FL. 33607 US

Title: D
TAMMY GRAY-STEELE DR.
1701 MARTIN LUTHER KING AVENUE
OKLAHOMA CITY, OK. 73111 US

Article VIII

The effective date for this corporation shall be:

09/20/2019