

NIA000010142

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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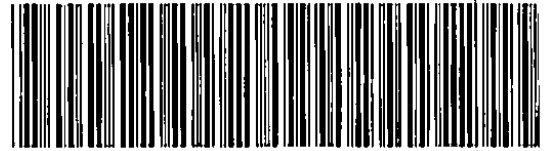
(Business Entity Name)

(Document Number)

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19 AUG 26 PM 6:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Division of Corporations

September 9, 2019

JARED ROBERTS
22404 NE SR 20
HOSFORD, FL 32334

SUBJECT: LIBERTY COUNTY ANGLERS, INC
Ref. Number: W19000081683

We have received your document for LIBERTY COUNTY ANGLERS, INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Marti Simmons
Regulatory Specialist II

Letter Number: 119A00018473

ORIGINAL

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Liberty County Anglers, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jared Roberts
Name (Printed or typed)

22404 NE SR 20
Address

Hosford, FL 32334
City, State & Zip

850-545-1419
Daytime Telephone number

Libertycountyanglers@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

DEPT. OF STATE
TALLAHASSEE, FL 32314

19 AUG 26 PM 6:34

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Liberty County Anglers, Inc.
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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Liberty County Anglers, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
22404 NE SR 20

Hosford, FL 32334

Mailing address, if different is:

22404 NE SR 20

Hosford, FL 32334

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To provide fishing education to youth by teaching good sportsmanship and fi
techniques. This club will cooperate with other local, state, and national fishing organizations to promote good citizenship and personal de
This club will also teach the youth about conservation fundamentals associated with bass fishing. This is a 501 C3 corporation that will pro
education to the community and youth.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: _____

Bylaws

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Jared Roberts President

Address: 22404 NE SR 20
Hosford, FL 32334

Name and Title: Stephenie Roberts Treasurer

Address: 22404 NE SR 20
Hosford, FL 32334

Name and Title: Ryan Faircloth Vice-President

Address: 12600 NW Freeman Rd.
Bristol, FL 32321

Name and Title: April Faircloth Secretary

Address: 12600 NW Freeman Rd.
Bristol, FL 32321

Name and Title: Bruce Burns Director

Address: 13596 Joe Chason Cir.
Bristol, FL 32321

Name and Title: Dana Burns Co - Secretary

Address: 13596 Joe Chason Cir.
Bristol, FL 32321

| | | | | | |
|-----------------|----------------------|----------|-----------------|----------------------|----------------|
| Name and Title: | Josh Potter | Director | Name and Title: | Melissa Potter | Co - Treasurer |
| Address: | 21888 NE Chester St. | | Address: | 21888 NE Chester St. | |
| | Hosford, FL 32334 | | | Hosford, FL 32334 | |
| Name and Title: | | | Name and Title: | | |
| Address: | | | Address: | | |
| | | | | | |
| | | | | | |

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Melissa Potter

Address: 21888 NE Chester St.

Hosford, FL 32334

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Jared Roberts

Address: 22404 NE SR 20

Hosford, FL 32334

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as document's effective date on the Department of State's records

Having been named as registered agent to accept service of process for the above-stated corporation at the place designating certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Melissa Potter

Required Signature of Registered Agent

Melissa Potter

8/23/19

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jared Roberts

Required Signature of Incorporator

Jared Roberts

8/23/19

Date