Electronic Articles of Incorporation For

N19000010125 FILED September 24, 2019 Sec. Of State tscott

BREAD OF REFUGE, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BREAD OF REFUGE, INC

Article II

The principal place of business address:

1111 TUSCANNY ST BRANDON, FL. 33511

The mailing address of the corporation is:

1111 TUSCANNY ST BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FOOD, CLOTHES AND SHELTER TO LOW INCOME AND HOMELESS PERSONS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON MCCOACH 1111 TUSCANNY ST BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARON MCCOACH

Article VI

The name and address of the incorporator is:

SHARON MCCOACH 1111 TUSCANNY ST

BRANDON, FL 33511

Electronic Signature of Incorporator: SHARON MCCOACH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SCOTT MCCOACH 1111 TUSCANNY ST BRANDON, FL. 33511

Title: VP SHARON MCCOACH 1111 TUSCANNY ST BRANDON, FL. 33511

Title: SEC JOHN SANDALAL 4509 TINA LANE PLANT CITY, FL. 33563

Title: TRE
MICHELLE SIEBERT
1514 PINEY BRANCH CIRCLE
VALRICO, FL. 33594

Article VIII

The effective date for this corporation shall be:

09/24/2019

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