

**Electronic Articles of Incorporation  
For**

N19000010097  
FILED  
September 24, 2019  
Sec. Of State  
tscott

TAMPA SPURS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TAMPA SPURS INC.

**Article II**

The principal place of business address:

201 WARE ARCHWAY CT  
BRANDON, FL. 33510

The mailing address of the corporation is:

201 WARE ARCHWAY CT  
BRANDON, FL. 33510

**Article III**

The specific purpose for which this corporation is organized is:

SOCIAL CLUB AND CHARITABLE ORGANIZATION, OPEN TO ALL  
MEMBERS WITH A GOAL TO RAISE FUNDS FOR THE BETTERMENT OF  
THE LOCAL COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

STACEY J CHEESE MR.  
201 WARE ARCHWAY CT  
BRNADON, FL. 33510

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: STACEY J CHEESE

## Article VI

The name and address of the incorporator is:

STACEY CHEESE  
201 WARE ARCHWAY CT

BRANDON, FL 33510

Electronic Signature of Incorporator: STACEY CHEESE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STACEY CHEESE MR.  
201 WARE ARCHWAY CT  
BRANDON, FL. 33510

Title: T  
CALEB CHRISTY MR.  
921 INNERGARY PL  
VALRICO, FL. 33594

Title: V  
JASON WOOD MR.  
3613 WOODHILL DR  
BRANDON, FL. 33511

## Article VIII

The effective date for this corporation shall be:

09/24/2019