

Electronic Articles of Incorporation For

N19000010058
FILED
September 23, 2019
Sec. Of State
tscott

MEN'S HEALTH SURVIVORSHIP FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MEN'S HEALTH SURVIVORSHIP FUND INC.

Article II

The principal place of business address:

1226 EAST CUMBERLAND AVE
UNIT 404
TAMPA, FL. US 33602

The mailing address of the corporation is:

1226 EAST CUMBERLAND AVE
UNIT 404
TAMPA, FL. US 33602

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT CHARITABLE ORGANIZATION HELPING WITH MENS HEALTH ISSUES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JARED J WALLEN
1226 EAST CUMBERLAND AVE
UNIT 404
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JARED WALLEN

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Article VI

The name and address of the incorporator is:

JARED WALLEN
1226 EAST CUMBERLAND AVE
UNIT 404
TAMPA FL 33602

Electronic Signature of Incorporator: JARED WALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JARED J WALLEN
1226 EAST CUMBERLAND AVE UNIT 404
TAMPA, FL. 33602 US

Article VIII

The effective date for this corporation shall be:

09/23/2019