

**Electronic Articles of Incorporation  
For**

N19000010034  
FILED  
September 23, 2019  
Sec. Of State  
tscott

THE POMPANO BEACH LIGHTHOUSE ROTARY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE POMPANO BEACH LIGHTHOUSE ROTARY FOUNDATION, INC.

**Article II**

The principal place of business address:

3071 N OAKLAND FOREST DRIVE #102  
OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

3071 N OAKLAND FOREST DRIVE #102  
OAKLAND PARK, FL. 33309

**Article III**

The specific purpose for which this corporation is organized is:

ROTARY FOUNDATION ASSISTING THE LOCAL COMMUNITY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JO ELLEN M GULD  
3071 N OAKLAND FOREST DRIVE #102  
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JO ELLEN M GULD

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## **Article VI**

The name and address of the incorporator is:

LAURA MONTANARO  
1140 NE 2ND STREET

POMPANO BEACH, FL 33060

Electronic Signature of Incorporator: LAURA MONTANARO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JO ELLEN M GULD  
3071 N OAKLAND FOREST DRIVE #102  
OAKLAND PARK, FL. 33309

## **Article VIII**

The effective date for this corporation shall be:

09/20/2019