

**Electronic Articles of Incorporation
For**

N19000010033
FILED
September 23, 2019
Sec. Of State
tscott

THE POMPANO BEACH LIGHTHOUSE ROTARY CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE POMPANO BEACH LIGHTHOUSE ROTARY CLUB, INC.

Article II

The principal place of business address:

3071 N OAKLAND FOREST DRIVE #102
OAKLAND PARK, FL. 33309

The mailing address of the corporation is:

3071 N OAKLAND FOREST DRIVE #102
OAKLAND PARK, FL. 33309

Article III

The specific purpose for which this corporation is organized is:

ROTARY CLUB ASSISTING THE LOCAL COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JO ELLEN M GULD
3071 N OAKLAND FOREST DRIVE
102
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JO ELLEN M GULD

N19000010033
FILED
September 23, 2019
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

LAURA MONTANARO
1140 NE 2ND STREET

POMPANO BEACH, FL 33060

Electronic Signature of Incorporator: LAURA MONTANARO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JO ELLEN M GULD
3071 N OAKLAND FOREST DRIVE #102
OAKLAND PARK, FL. 33309

Article VIII

The effective date for this corporation shall be:

09/20/2019