

**Electronic Articles of Incorporation  
For**

N19000010027  
FILED  
September 23, 2019  
Sec. Of State  
tscott

SOUTH TAMPA CONGREGATION OF JEHOVAH'S WITNESSES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH TAMPA CONGREGATION OF JEHOVAH'S WITNESSES, INC.

**Article II**

The principal place of business address:

5251 S. LOIS AVE  
TAMPA, . 33611

The mailing address of the corporation is:

3902 W. SEVILLA STREET  
TAMPA, FL. 33629

**Article III**

The specific purpose for which this corporation is organized is:

RELIGIOUS ACTIVITIES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

BRUCE B SHAWVER  
3902 W. SEVILLA STREET  
TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE B. SHAWVER

## **Article VI**

The name and address of the incorporator is:

BRUCE B SHAWVER  
3902 W. SEVILLA STREET

TAMPA FL 33629

Electronic Signature of Incorporator: BRUCE B. SHAWVER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
BRUCE B SHAWVER  
3902 W. SEVILLA STREET  
TAMPA, FL. 33629

Title: D  
RODOLFO HERNANDEZ JR.  
3913 W. BAY TO BAY BLVD  
TAMPA, FL. 33629

Title: D  
SAMUEL CREMATA  
3315 W. SEVILLA STREET  
TAMPA, FL. 33609

## **Article VIII**

The effective date for this corporation shall be:

09/23/2019