# **Electronic Articles of Incorporation For**

N19000010018 FILED September 23, 2019 Sec. Of State tscott

ONE MORE COMMA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: ONE MORE COMMA, INC.

### **Article II**

The principal place of business address: 3244 LAKE GEORGE COVE DR ORLANDO, FL. US 32812

The mailing address of the corporation is:

3244 LAKE GEORGE COVE DR ORLANDO, FL. US 32812

#### **Article III**

The specific purpose for which this corporation is organized is:

TO HELP DESERVING INDIVIDUALS WITH A PASSION FOR STEM START OUT AND GET AHEAD.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SEAN A MASON 3244 LAKE GEORGE COVE DR ORLANDO, FL. 32812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN MASON

## **Article VI**

The name and address of the incorporator is:

SEAN MASON 3244 LAKE GEORGE COVE DR

ORLANDO FL 32812

Electronic Signature of Incorporator: SEAN MASON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SEAN A MASON 3244 LAKE GEORGE COVE DR ORLANDO, FL. 32812 US

Title: VP SASAN T RASTEGARLARI 3553 RUSHING WATERS DRIVE WEST MELBOURNE, FL. 32904 US

Title: VP MATTHEW ASHLEY 3244 LAKE GEORGE COVE DR ORLANDO, FL. 32812 US

#### **Article VIII**

The effective date for this corporation shall be:

10/01/2019

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