

Electronic Articles of Incorporation For

N19000009992
FILED
September 23, 2019
Sec. Of State
dlokeefe

RAP MUSIC ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAP MUSIC ASSOCIATION INC.

Article II

The principal place of business address:

1395 BRICKELL AVENUE
SUITE 900
MIAMI, FL. US 33131

The mailing address of the corporation is:

1395 BRICKELL AVENUE
SUITE 900
MIAMI, FL. US 33131

Article III

The specific purpose for which this corporation is organized is:

THE APPRECIATION, EDUCATION, HISTORY AND PRESERVATION OF
THE ART OF RAP MUSIC AND ASSOCIATED AREAS. WE
SPECIFICALLY SEEK THE ADVANCEMENT OF EDUCATION OR
SCIENCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JONATHAN MAY
1395 BRICKELL AVENUE
SUITE 900
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JONATHAN MAY

Article VI

The name and address of the incorporator is:

JON MAY
1395 BRICKELL AVENUE
SUITE 900
MIAMI, FL 33131

Electronic Signature of Incorporator: JONATHAN MAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN E MAY
1395 BRICKELL AVENUE, SUITE 900
MIAMI, FL. 33131 US

Title: P
CHRISTOPHER W COOK
515 NORTH FLAGLER DRIVE, SUITE P-300
WEST PALM BEACH, FL. 33401 US

Article VIII

The effective date for this corporation shall be:

09/20/2019