# **Electronic Articles of Incorporation For**

N19000009989 FILED September 20, 2019 Sec. Of State tscott

COMMUNITY WELLCARE CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

COMMUNITY WELLCARE CENTER, INC

## **Article II**

The principal place of business address:

39 WALKER CREEK DR CRAWFORDVILLE, FL. 32327

The mailing address of the corporation is:

39 WALKER CREEK DR CRAWFORDVILLE, FL. 32327

### **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE STD TESTING FREE OF CHARGE TO THE PEOPLE OF OUR COMMINITY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

RANDALL E BOX 39 WALKER CREEK DR CRAWFORDVILLE, FL. 32327

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RANDALL BOX

# **Article VI**

The name and address of the incorporator is:

TAMELA BENTON LESUER 6245 ANNIEDORAN LANE

TALLAHASSEE, FL 32311

Electronic Signature of Incorporator: TAMELA BENTON LESUER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL PEACOCK 219 SE ABERNETHY WAY MADISON, FL. 32340

Title: VP RANDALL E BOX 39 WALKER CREEK DR CRAWFORDVILLE, FL. 32327

Title: S TAMELA B LESUER 6245 ANNIEDORA LANE TALLAHASSEE, FL. 32311

## **Article VIII**

The effective date for this corporation shall be:

09/20/2019

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