

Electronic Articles of Incorporation For

N19000009984
FILED
September 20, 2019
Sec. Of State
dlokeefe

NATIONAL ELITE FISHERMAN'S ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL ELITE FISHERMAN'S ASSOCIATION INC.

Article II

The principal place of business address:

3528 VEGA CREEK DR
SAINT CLOUD, FL. 34772

The mailing address of the corporation is:

3528 VEGA CREEK DR
SAINT CLOUD, FL. 34772

Article III

The specific purpose for which this corporation is organized is:

FISHING ORGANIZATION DESIGNED TO EDUCATE ON SAFE AND
FISHING FOR ALL AGES WITH EMPHASIZES ON CONSERVATION.
HOLD TOURNAMENTS AND COMMUNITY ACTIVES FOCUSED ON
EDUCATION AND FUN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BLAKE A STINE
3528 VEGA CREEK DR
SAINT CLOUD, FL. 34772

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BLAKE A STINE

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Article VI

The name and address of the incorporator is:

BLAKE A STINE
3528 VEGA CREEK DR

SAINT CLOUD 34772

Electronic Signature of Incorporator: BLAKE A STINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BLAKE A STINE
3528 VEGA CREEK DR
SAINT CLOUD, FL. 34772 UN

Title: S
KATHLEEN M EVERSOLE
3528 VEGA CREEK DR
SAINT CLOUD, FL. 34772 UN

Article VIII

The effective date for this corporation shall be:

09/20/2019