

**Electronic Articles of Incorporation  
For**

N19000009975  
FILED  
September 20, 2019  
Sec. Of State  
tscott

BRANFORD YOUTH FOOTBALL LEAGUE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRANFORD YOUTH FOOTBALL LEAGUE, INC

**Article II**

The principal place of business address:

208 SW LAFAYETTE AVE  
BRANFORD, FL. 32008

The mailing address of the corporation is:

21824 US HWY 129  
OBRIEN, FL. 32071

**Article III**

The specific purpose for which this corporation is organized is:

NONPROFIT RECREATIONAL FOOTBALL AND CHEERLEADING PROGRAM.

**Article IV**

The manner in which directors are elected or appointed is:

VOTED BY MOST CURRENT DIRECTOR

**Article V**

The name and Florida street address of the registered agent is:

RACHEL DERRINGER  
21824 US HWY 129  
OBRIEN, FL. 32071

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHEL DERRINGER

## Article VI

The name and address of the incorporator is:

JESSE DERRINGER  
21824 US HWY 129

OBRIEN, FL, 32071

Electronic Signature of Incorporator: JESSE DERRINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JESSE DERRINGER  
21824 US HWY 129  
OBRIEN, FL. 32071

Title: T  
RACHEL DERRINGER  
21824 US HWY 129  
OBRIEN, FL. 32071

Title: SEC  
KELLI WILLIAMSON  
17690 N COUNTY RD 349  
MCALPIN, FL. 32062

## Article VIII

The effective date for this corporation shall be:

09/19/2019