

**Electronic Articles of Incorporation
For**

N19000009948
FILED
September 20, 2019
Sec. Of State
tscott

BRANDON HS ORCHESTRA BOOSTERS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRANDON HS ORCHESTRA BOOSTERS CORP

Article II

The principal place of business address:

1101 VICTORIA ST
BRANDON, FL. 33510

The mailing address of the corporation is:

1101 VICTORIA ST
BRANDON, FL. 33510

Article III

The specific purpose for which this corporation is organized is:

TO ADVANCE THE BEST INTERESTS OF THE BRANDON HS ORCHESTRA
AS DETERMINED BY THE BRANDON HS ORCHESTRA DIRECTOR, THE
CORPORATE OFFICERS AND MEMBERS AND THE HILLSBOROUGH COUNTY
SCHOOL BOARD RULES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEANNE B KLIX
1001 MEADOWCREST DR
VALRICO, FL. 33594

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEANNE B KLIX

Article VI

The name and address of the incorporator is:

JEANNE KLIX
1001 MEADOWCREST DR

VALRICO, FL 33594

Electronic Signature of Incorporator: JEANNE B KLIKIX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
JEANNE B KLIX
1001 MEADOWCREST DR
VALRICO, FL. 33594

Title: P
THERESA MICHAEL
1429 WINDJAMMER PLACE
VALRICO, FL. 33594

Title: S
CATHERINE BERTONCINI
1605 BURNING TREE LANE
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

09/15/2019